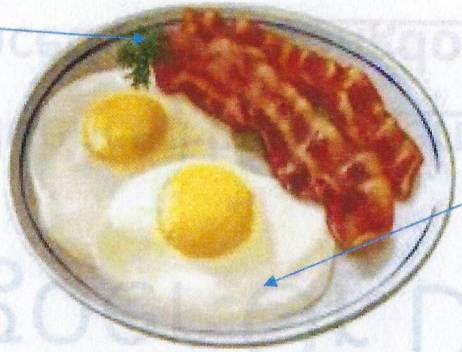
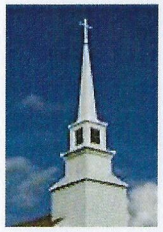
What is the Contrast Here?

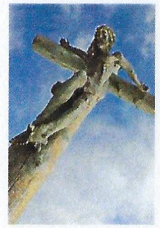








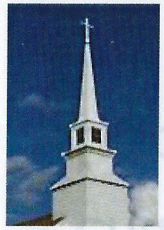
Churchgoer Or Disciple



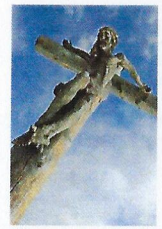
- Churchgoers are more influenced by Modern Culture
- Disciples are more influenced by the **Kingdom of God**

- Churchgoers are more connected to God by Ritual and the Institution
- Disciples are more connected to God by a **Relationship with Jesus**

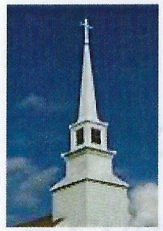
- Churchgoers tend to be Autonomous in their faith journey
- Disciples tend to be held **Accountable** in their faith journey



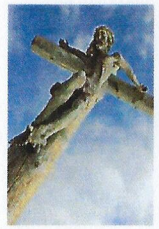
Churchgoer Or Disciple



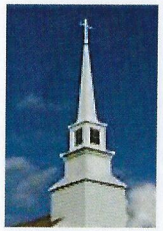
- Churchgoers view their faith as a matter of Personal Convenience
- Disciples view their faith with a high level of **Personal Commitment**
- Churchgoers remain Individualistic, Independent and Self Centered
- Disciples pursue **Community, Interdependence and are Christ Centered**
- Churchgoers focus on Church Work as the major emphasis
- Disciples focus on the **Work of the Church** in the world



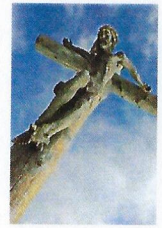
Churchgoer Or Disciple



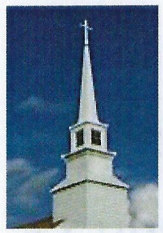
- Churchgoers are governed more by the Natural Realm
- Disciples are more governed by the **Spiritual Realm**
- Churchgoers are content with Maintenance
- Disciples are driven by **Mission and the Great Commission**
- Churchgoers are dependent on Clergy for ministry
- Disciples are dependent on the **Body of Christ** for ministry



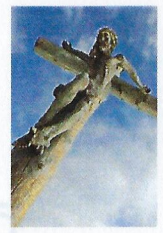
Churchgoer Or Disciple



- Churchgoers look to Develop Programs
- Disciples look to **Develop Ministries**
- Churchgoers consider themselves Owners of material possessions
- Disciples consider themselves Stewards of material possessions
- Churchgoers are content to give according to their Own Standard
- Disciples are committed to the **Tithe** and get there

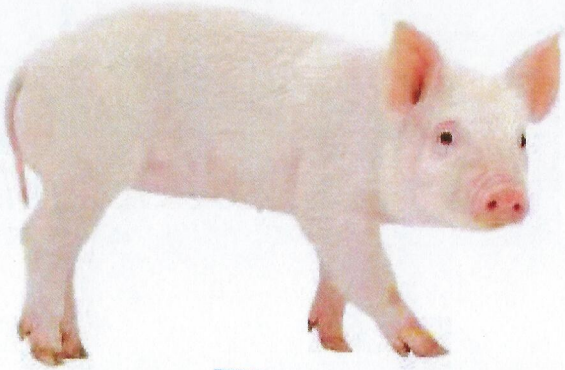


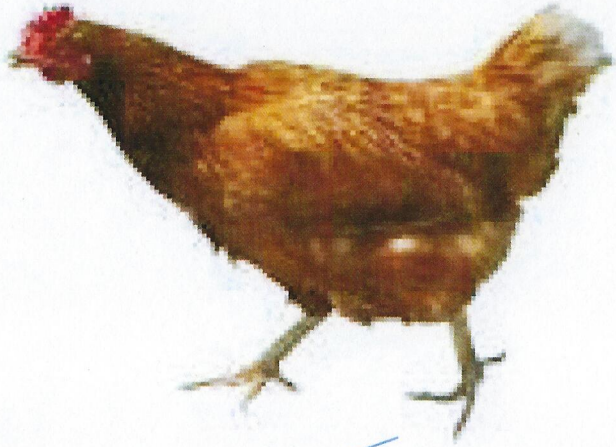
Churchgoer Or Disciple

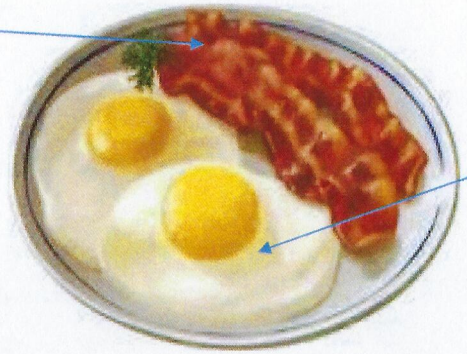


- Churchgoers stop with Jesus as Savior
- Disciples follow Jesus as **Lord**
- Churchgoers are Sunday only Christians
- Disciples are **7-Day A Week Christians**

Understand the Contrast?







Total Commitment

Participation

Source: ACTS 29 Ministries 2006